

Deposit Paid _____

**Southmoore Instrument Arts Program
London Trip Registration & Deposit Form**
Trip Dates: December 27, 2015 – January 3, 2016

PLEASE PRINT

Name of Registrant: _____ Circle One
SHS Band Student Adult Other

SHS Band Student's Name, if not Registrant above: _____

How is Registrant related to SHS Band Student: _____

DOB: _____ Current Passport: YES NO Exp. Date _____

Contact Information: Email _____ Phone _____

CHAPERON AGREEMENT

If Registrant is an Adult, please review and sign the following:

- 1.) I recognize Southmoore Instrumental Arts Program will be taking a trip to London, England, starting Dec. 27, 2015, and ending Jan. 3, 2016, and that this trip is designed for student members enrolled in the Southmoore Band.
- 2.) I understand by attending this trip, I will be assigned students to chaperon throughout the entire length of the trip.
- 3.) I understand by attending this trip, I will be expected to follow the itinerary outlined for the SHS Band and any personal side trips of my own will not be an option.
- 4.) I understand this trip will entail extensive walking and climbing of stairs.
- 5.) I understand I will need to provide, at my own expense, an OSBI background check by April 15, 2015.
- 6.) I understand I will need to provide my completed passport information by October 15, 2015.
- 7.) I understand I will be required to attend periodic London trip meetings up until Dec. 27, 2015.

I, (print name) _____, as an Adult registering for the SHS Band London Trip, agree to the chaperon terms and conditions as listed above, and will do everything in my power to help make the SHS Band London Trip a success.

Signed _____